## James Whiteman Managing Director

## www.guildford.gov.uk

Dear	Cour	ncillor

## **PLANNING COMMITTEE - WEDNESDAY 8TH JULY 2020**

Please find attached the following:

Presentation (Pages 1 - 26)

Yours sincerely

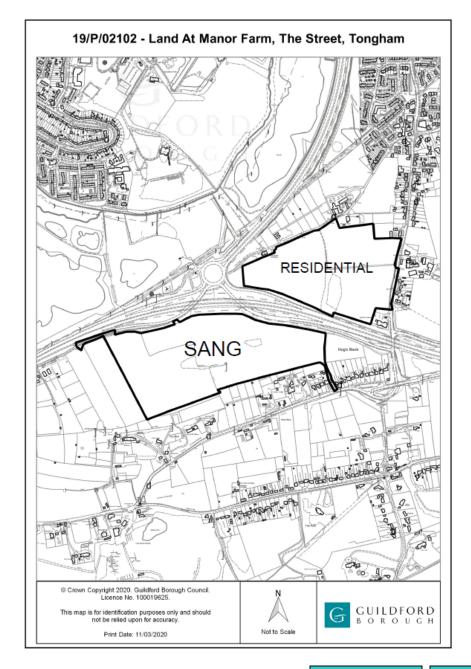
Sophie Butcher, Democratic Services Officer 01483 444056

**Encs** 



## 19/P/02102

**Land at Manor Farm The Street Tongham GU10 1DG** 



Location plan Previous Next Home



Site layout plan Previous Next Home



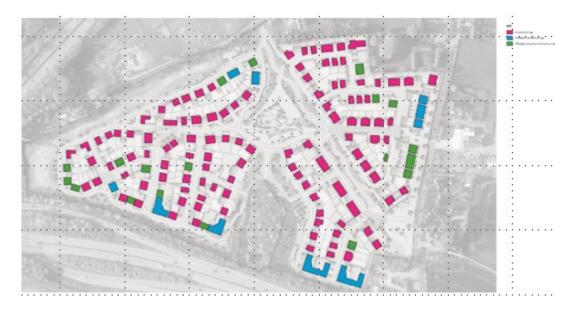
Next



Dwelling mix plan



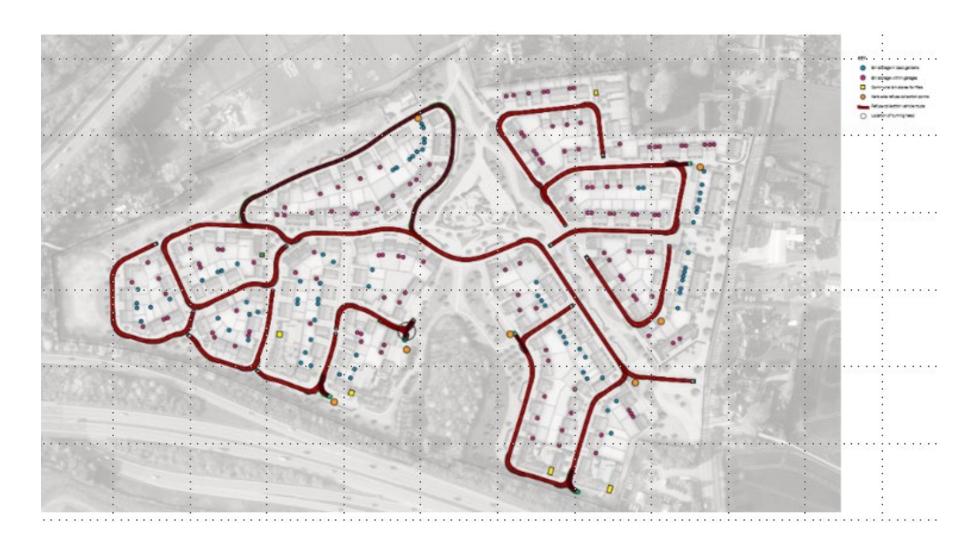
Tenure plan



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**Next** 



**Next** 



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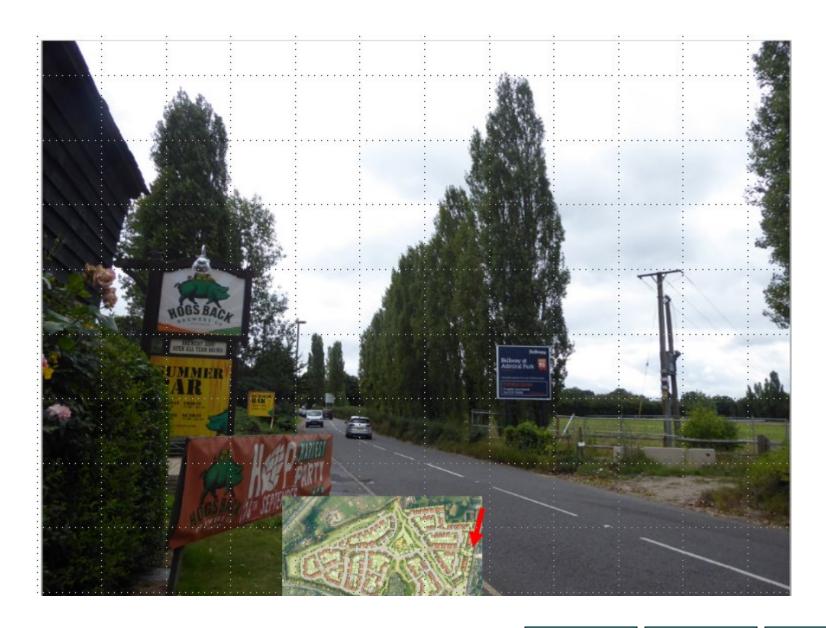


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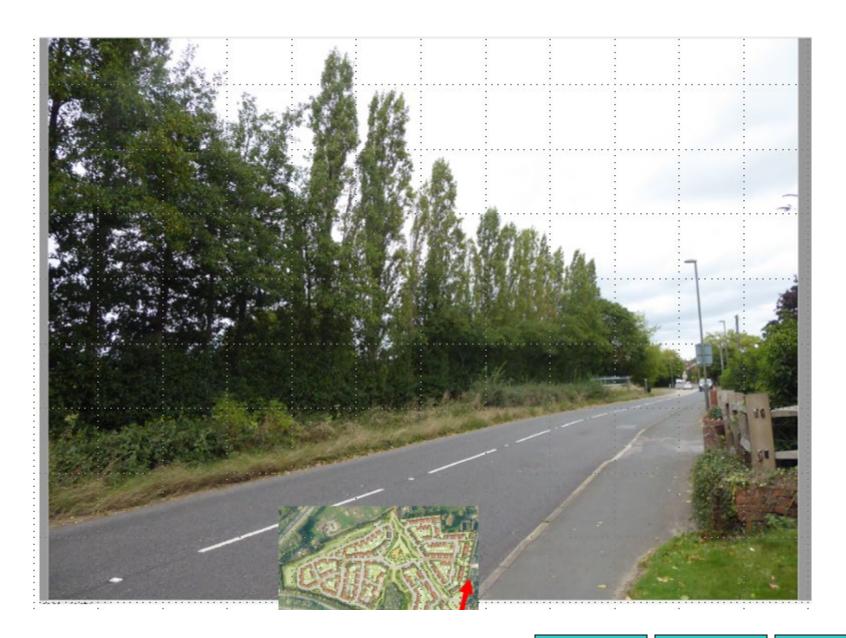




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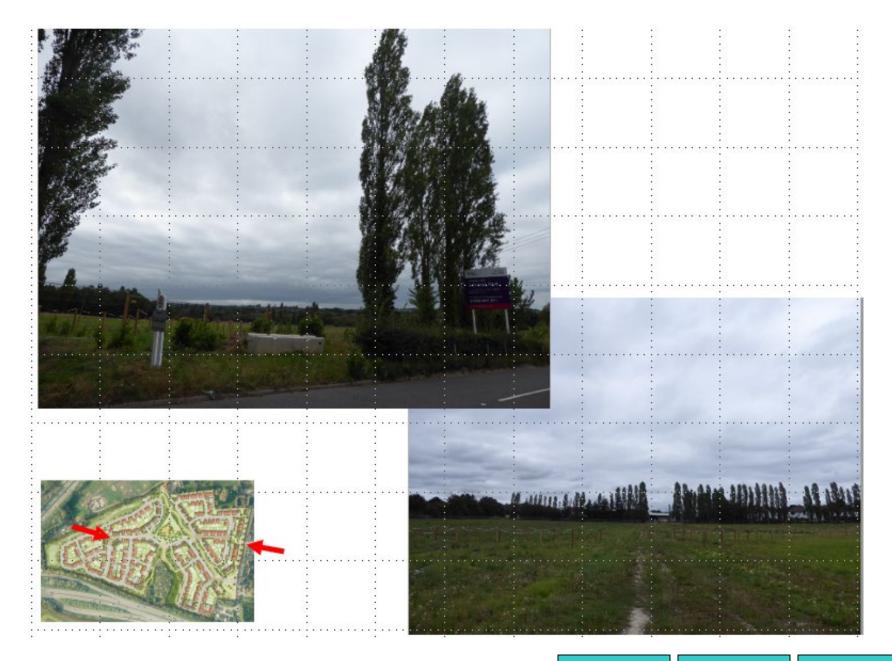
The Street Previous Next Home



The Street Previous Next Home

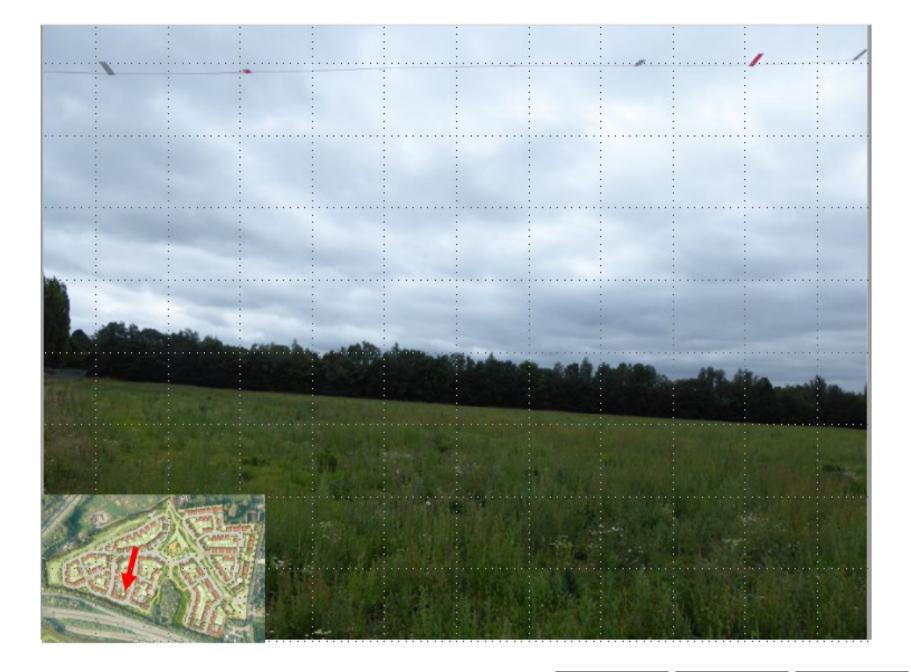


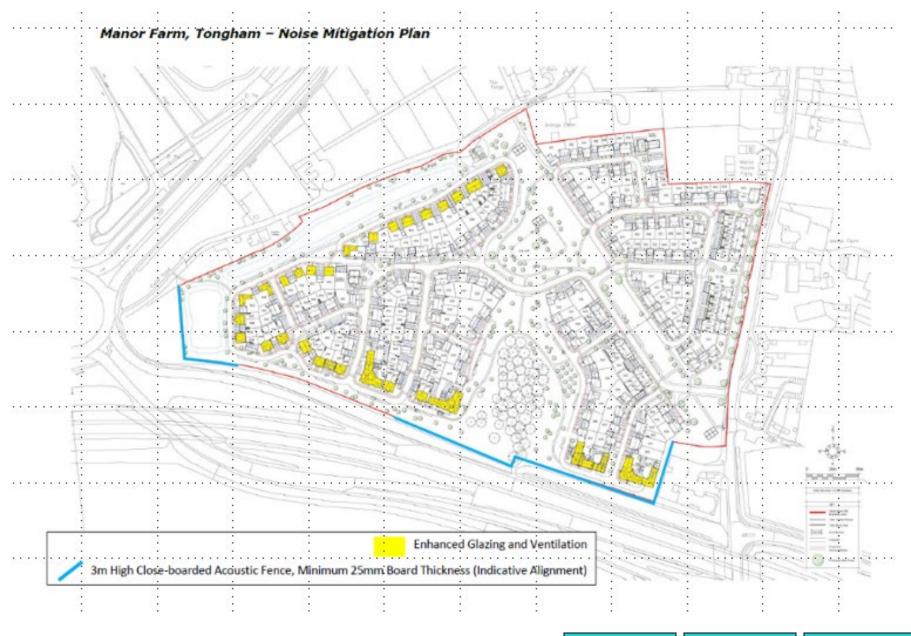
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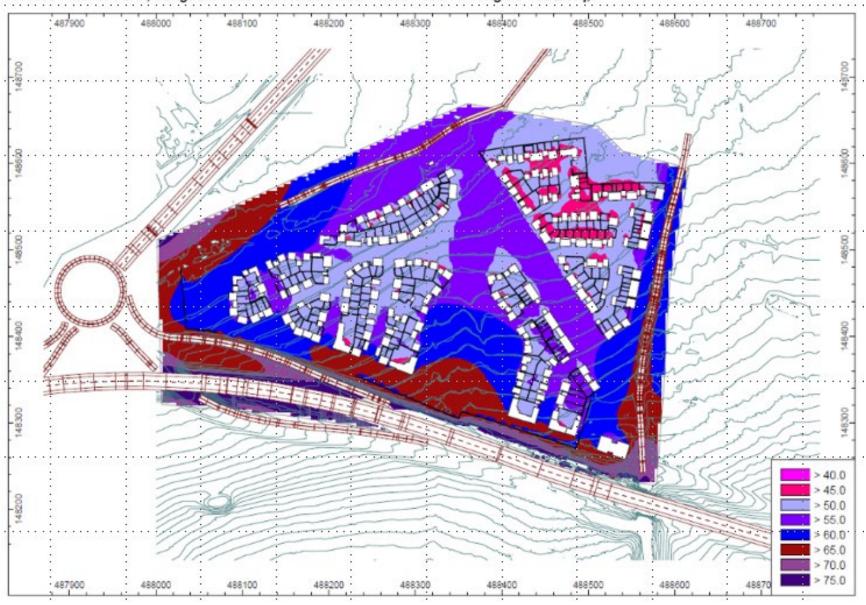






Noise Mitigation Plan Previous Next Home

180630 - Manor Farm, Tongham - CadnaA Noise Model - 1.5m Receiver Heights - dBLAeq,T



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